

## SEPTEMBER AGENDA SHOLDEN PARISH COUNCIL

THERE WILL BE MEETING OF THE SHOLDEN PARISH COUNCIL ON MONDAY 27 SEPTEMBER AT 6.30PM  
AT SHOLDEN VILLAGE HALL

**PLEASE NOTE THAT MEETINGS ARE AGAIN FACE TO FACE**

### AGENDA

1. To receive apologies/reasons for absence.
2. To receive Declarations of Interests to matters included on the agenda.
3. To resolve that the Minutes of the Parish Council meeting held on 26 July are a correct record.
4. Public Participation: Maximum 15 minutes. See further guidance **in bold** below.
5. To receive reports from District and County Councillors.
6. Council to consider the draft Highways Improvement Plan (HIP).
7. Speedwatch – Clerk
8. Council to consider attendance at Quinn Estates Mining Museum and Cottington Court presentation on 30 September
- 9.. Council to consider (i) resolution agreeing a maintenance/storage agreement between the Parish Council and the Trustees of the Village Hall and (ii) paying £550.00 for clearance of the back of the Village Hall.
10. Planning Committee reports (i) Conditions for the Land Off Church Lane, Church Lane, Deal (21/0180), 18 The Street, Sholden (21/01429).
11. Council to consider ways of commemorating HM Queen's Jubilee.
12. Finance Committee to report to Council on (i) RFO's summaries of September payments and August bank reconciliation and (ii) the RFO's six monthly budget monitoring/report.
13. No substantive correspondence received which has not been already circulated.
14. To receive agenda items for the next Parish Council meeting in October.

**Guidance on Public Participation: Members of the public should be aware of the guidance on their participation contained in our Standing Orders. In brief, the time for Public Participation shall not exceed 15 minutes. No speeches, questions do not have to be answered during the meeting, a person shall raise their hand to speak, and comments/questions are directed to the Chair. The Chair has the discretion to vary this guidance.**

**A person wishing to speak must identify themselves and inform the Chair at Agenda item four and speak only at that point.**

Signed... *Kevin Lynch* .....Clerk    Dated 20 September 2021

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