AGENDA FOR SHOLDEN PARISH COUNCIL_MEETING MONDAY 25 SEPTEMBER AT 6.30PM: SHOLDEN VILLAGE HALL

AGENDA

- 1. To receive apologies/reasons for absence
- 2. To receive declarations of interests to matters included on the agenda.
- 3. To resolve that the Minutes of the Parish Council meeting held on 31 July are a correct record.
- 4. Statement from the Vice-Chair
- 5. Co-option of a Councillor
- 6. Public Participation: Maximum 15 minutes. See further guidance in bold below.
- 7. To receive reports from District and County Councillors
- 8. Timperley Place Cllr Hall (Persimmon Director Chris Lewis in attendance)
- 9. Greenacres (i) Purchasing a defibrillator (ii) Traffic calming measures on Golf Road.
- 10. Planning: Council to note the Planning Committee representation on (i) 23/00993: The Fern, London Road, (ii) 23/00996: Lillyroo's Glamping Variation of operating hours and Council to decide on an appropriate response to (a) 23/01072 Algar Lodge, Glamping etc. (b) 23/01032 Retrospective erection of a sales pod building in Betteshanger Country Park, (c) 23/01078, the RM application for 46 dwellings on Land Sout West of Sholden Drive (outline planning permission given at 21/00402) and (d) 23/01905 the new application for a 120-bed hotel in Betteshanger Country Park.

11. Finance

- (i) Council to agree August and September payments and the July and August Bank Statement and Bank reconciliation (previously circulated).
- (ii) To note the six-monthly budget review.
- 12. All substantive correspondence already circulated.
- 13. Items for the agenda for the October Parish Council.

Guidance on Public Participation: Members of the public should be aware of the guidance on their participation contained in our Standing Orders. In brief, the time for Public Participation shall not exceed 15 minutes. No speeches, questions do not have to be answered during the meeting, a person shall raise their hand to speak, and comments/questions are directed to the Chair. The Chair has the discretion to vary this guidance.

Signed Ke√i	n Lu	nch	Clerk	Dated 18 September 2023
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